



EASTERN CAPE

Physical Address
 281 Kempston Road
 Sidwell
 Port Elizabeth, 6001
 Tel: (041) 451-4266
 Fax: (041) 451-4230

Postal Address
 P.O. Box 2017
 North End, 6056

GAUTENG

Physical Address
 Cnr 3rd & Setter Roads
 Erf 1 Commercia
 Midrand, 1682
 Tel: (011) 310-9313
 Fax: (011) 310-9318

Postal Address
 P.O. Box 8363
 Halfway House, 1685

KWAZULU-NATAL

Physical Address
 Unit 2, Sugarbush Place
 Mahogany Ridge
 Westmead, 3610
 Tel: (031) 700-1724
 Fax: (011) 310-9318

Postal Address
 P.O. Box 10645
 Ashwood, 3605

ATLAS PLANT HIRE (PTY) LTD
Reg. No. 2006/036127/07
Vat. No. 4370208466

www.atlasplanthire.co.za
 Email: info@atlasplanthire.co.za

APPLICATION FOR CREDIT LIMIT BY JURISTIC PERSONS

IN COMPLIANCE WITH THE NATIONAL CREDIT ACT 34 OF 2005, THE CONSUMER PROTECTION ACT 68 OF 2008 AND THE COMPANIES ACT 71 of 2008

PRIVATE AND CONFIDENTIAL

ACCOUNT NO.

PART A: TO BE COMPLETED BY JURISTIC PERSONS

BUSINESS DETAILS

TRADING NAME							
REGISTERED NAME							
PREVIOUS REGISTERED NAME							
IF ANY HOLDING AND/OR SUBSIDIARY ENTITIES APPLICABLE, GIVE FULL DETAILS THEREOF							
NATURE OF BUSINESS							
INCORPORATED FORM OF BUSINESS WHERE 'C' REPRESENTS 'COMPANY'	<input type="checkbox"/>	PRIVATE 'C' (PTY) LTD	<input type="checkbox"/>	PUBLIC 'C' LTD	<input type="checkbox"/>	PARTNERSHIP	
	<input type="checkbox"/>	CLOSE CORPORATION CC	<input type="checkbox"/>	PERSONAL LIABILITY 'C' INC	<input type="checkbox"/>	STATE OWNED 'C' SOC LTD	
	<input type="checkbox"/>	FOREIGN 'C'	<input type="checkbox"/>	EXTERNAL 'C'	<input type="checkbox"/>	TRUST (2 OR MORE TRUSTEES)	
	<input type="checkbox"/>	NON- PROFIT 'C' NPC	<input type="checkbox"/>	RING FENCED 'C' RF	<input type="checkbox"/>		
DATE ESTABLISHED	<input type="text" value="D"/>	<input type="text" value="D"/>	<input type="text" value="M"/>	<input type="text" value="M"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>
VAT REGISTRATION	<input style="width: 100%; height: 15px;" type="text"/>						

CONTACT DETAILS / PERSONS(S) RESPONSIBLE FOR PAYMENT

PERSON RESPONSIBLE FOR PAYMENT OF ACCOUNT	TELEPHONE	FAX	EMAIL ADDRESS
PHYSICAL ADDRESS			
POSTAL ADDRESS			

INVOICE ADDRESS												
ARE OFFICIAL ORDER NUMBERS USED?												
PREMISES		OWNED					LEASED					
NAME OF LANDLORD		NAME					TELEPHONE			EMAIL		
PARTICULARS OF ACCOUNTABLE OFFICERS – THE 3 MOST SENIOR												
DETAILS OF	DIRECTORS – HOW MANY?				MEMBERS – HOW MANY?				PARTNERS – HOW MANY?			
	TRUSTEES – HOW MANY?				ASSOCIATION OR OTHER BODIES OR PERSONS – HOW MANY?							
FULL NAME												
ID NUMBER												
FULL NAME												
ID NUMBER												
FULL NAME												
ID NUMBER												
BUSINESS CREDIT INFORMATION												
AUDITORS / FINANCIAL OFFICER'S NAME												
TELEPHONE		FAX					EMAIL					
BANKER'S DETAILS: INSTITUTION												
BRANCH												
DATE ACCOUNT OPENED		D	D	M	M	Y	Y	Y	Y			
ACCOUNT NAME												
ACCOUNT NUMBER												
TRADE REFERENCES BY CONSUMER WITH WHICH THE CONSUMER IS CURRENTLY DEALING												
TRADE REFERENCE #1 NAME												
TELEPHONE NUMBER												
TRADE REFERENCE #2 NAME												
TELEPHONE NUMBER												
TRADE REFERENCE #3 NAME												
TELEPHONE NUMBER												

TRADE REFERENCES BY CONSUMER OLDER THAN 12 MONTHS BUT NOT EXCEEDING 2 YEARS, THE CONSUMER IS NOT DEALING WITH ANYMORE

TRADE REFERENCE #1 NAME	
TELEPHONE NUMBER	
TRADE REFERENCE #2 NAME	
TELEPHONE NUMBER	
TRADE REFERENCE #3 NAME	
TELEPHONE NUMBER	

LIST OF ALL SURETIES, CESSION OF DEBTORS, NOTARIAL BONDS, JUDGEMENTS (IF TOO LONG ATTACH LIST)	
------------------------------------------------------------------------------------------------	--

IS THE APPLICANT A PARTY TO ANY PENDING LITIGATION AND IF SO, PROVIDE FULL DETAILS THEREOF	
--------------------------------------------------------------------------------------------	--

LIST OF ALL LIQUIDATIONS, SEQUESTRATIONS AGAINST THE BUSINESS OR ITS PRINCIPLES (IF TOO LONG ATTACH LIST)	
-----------------------------------------------------------------------------------------------------------	--

HAVE ANY OFFERS OF COMPROMISE EVER BEEN MADE TO ANY CREDITORS?	YES		NO	
----------------------------------------------------------------	-----	--	----	--

IF YES, GIVE DETAILS				
----------------------	--	--	--	--

CAN THE LATEST AUDITED FINANCIAL STATEMENTS BE MADE AVAILABLE?	YES		NO		WHAT YEAR? (YYYY)
----------------------------------------------------------------	-----	--	----	--	-------------------

CONTACT PERSON		TELEPHONE NUMBER	
----------------	--	------------------	--

ASSETS AND ANNUAL TURNOVER OF THE BUSINESS (JURISTIC PERSON) FOR THE PURPOSES OF THE NATIONAL CREDIT ACT 34 OF 2005.

For the purposes of the National Credit Act 34 of 2005 sections 4(1)(a)(i) and 7(1)(a) please reveal the following of your business in terms of section 4(2)(a) of the said Act read with Government Gazette Notice 713 of 2006 by marking the relevant box(s) with a "X".

ASSET VALUE	OVER R1 MILLION		UNDER R1 MILLION	
ANNUAL TURNOVER	OVER R1 MILLION		UNDER R1 MILLION	

ASSETS AND ANNUAL TURNOVER OF THE BUSINESS (JURISTIC PERSON) REGARDING THE CONSUMER PROTECTION ACT 68 OF 2008.

For the purposes of the Consumer Protection Act 68 of 2008 sections 5(2)(b) and 6 please reveal the following of your business in terms of the said Act read with Government Gazette Notice 294 with GG34181 dated 1 April 2011 by marking the relevant box(s) with a "X".

ASSET VALUE	OVER R2 MILLION		UNDER R2 MILLION	
ANNUAL TURNOVER	OVER R2 MILLION		UNDER R2 MILLION	

CREDIT LIMIT REQUIRED BY APPLICANT

MAXIMUM CREDIT LIMIT – R _____	MINIMUM CREDIT LIMIT – R _____
--------------------------------	--------------------------------

I THE APPLICANT (CONSUMER) HEREBY CERTIFY THAT ALL INFORMATION SUPPLIED IS CORRECT, AND HEREBY INDICATE THAT I AM DULY AUTHORISED TO SIGN ON BEHALF OF THE APPLICANT THIS CREDIT APPLICATION AND TO DULY BIND THE APPLICANT TO THIS HERESAID APPLICATION.

SIGNED:		PLACE:	DATE:	TIME:
NAME PRINTED OF SIGNATORY:		CORPORATE DESIGNATION OF SIGNATORY:		

PART B: COMPULSORY

ACKNOWLEDGEMENT, CERTIFICATION, CONSENT AND AUTHORISATION BY THE CREDIT APPLICANT (TO BE READ AND UNDERSTOOD BY THE CONSUMER BEFORE SIGNING THIS APPLICATION FOR CREDIT)	
<p>1. THE APPLICANT HEREBY CERTIFIES THAT THE INFORMATION SUBMITTED BY IT AND RECORDED IN THIS APPLICATION FOR CREDIT IS TRUE AND CORRECT IN EVERY DETAIL.</p> <p>2. THE APPLICANT HEREBY IRREVOCABLY AUTHORISES AND AGREES/ CONSENTS THAT THE CREDIT PROVIDER MAY DEAL WITH ITS PERSONAL INFORMATION AS FOLLOWS: THE APPLICANT HEREBY CONSENTS TO THE STORAGE AND USE BY ATLAS PLANT HIRE (PTY) LTD OF THE PERSONAL INFORMATION THAT THE APPLICANT HAS PROVIDED TO ATLAS PLANT HIRE (PTY) LTD FOR ESTABLISHING THE APPLICANT'S CREDIT RATING AND TO ATLAS PLANT HIRE (PTY) LTD FOR DISCLOSING SUCH INFORMATION TO CREDIT CONTROL COMPANIES, BANKS AND OTHER INSTITUTIONS INVOLVED IN RATING CREDIT. IN SPECIFIC THE APPLICANT HEREBY AGREES TO CONSENT TO THE FOLLOWING: IN TERMS OF THE GRANTING OF A CREDIT LIMIT PROVISION IN RESPECT OF ANY CONTINUOUS SERVICE; ASSESSING AN APPLICATION FOR INSURANCE; VERIFYING EDUCATIONAL QUALIFICATIONS AND EMPLOYMENT; TRACING THE APPLICANT BY ATLAS PLANT HIRE (PTY) LTD IN RESPECT OF A CREDIT AGREEMENT ENTERED INTO BETWEEN THE APPLICANT AND ATLAS PLANT HIRE (PTY) LTD.</p> <p>3. THE APPLICANT ACKNOWLEDGES THAT IT HAS BEEN MADE AWARE THAT THE DETAILS OF THE MANNER IN WHICH IT'S ACCOUNT IS CONDUCTED AND REPAID, WILL BE PROVIDED TO THE CREDIT BUREAU IN TERMS OF THE NATIONAL CREDIT ACT 34 OF 2005, AND THE CONSUMER CONSENTS HERETO.</p> <p>4. THE APPLICANT HERewith ALSO CONSENTS THAT ATLAS PLANT HIRE (PTY) LTD MAY DISCLOSE IT'S ACCOUNT INFORMATION RELEVANT TO THIS ACCOUNT FOR THE SPECIFIC PURPOSE OF ONLY ENQUIRIES PERTAINING TO TRADE REFERENCES AS WELL AS CONTACT THE TRADE REFERENCES MADE AVAILABLE IN THIS APPLICATION BY THE APPLICANT TO ATLAS PLANT HIRE (PTY) LTD FOR VETTING AND ASSESSING PURPOSES.</p>	
SIGNATURE OF APPLICANT	
DATE	

PART C: ADDITIONAL INFORMATION REQUIRED

REASON FOR CHOOSING ATLAS PLANT HIRE – TICK APPROPRIATE BLOCK			
<input type="checkbox"/>	REFERRAL	<input type="checkbox"/>	YELLOW PAGES
<input type="checkbox"/>	EQUIPMENT / VEHICLE SECS	<input type="checkbox"/>	ADVERTISMENT
<input type="checkbox"/>		<input type="checkbox"/>	INTERNET
<input type="checkbox"/>		<input type="checkbox"/>	OTHER (SPECIFY)
<input type="checkbox"/>		<input type="checkbox"/>	
WAIVER COVER INSURANCE			
WAIVER COVER INSURANCE REQUIRED (<input checked="" type="checkbox"/> TICK APPROPRIATE BLOCK)			YES
IF "NO" PLEASE ATTACH COPY OF OWN INSURANCE COVER			NO

PART D: FOR OFFICE USE ONLY BY ATLAS PLANT HIRE (PTY) LTD

DECLARATION BY CREDIT PROVIDER REPRESENTATIVE (FOR OFFICE USE)			
I HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE RELEVANT DOCUMENTATION AND THE BANK STATEMENTS OF THE APPLICANT AND THAT, TO THE BEST OF MY KNOWLEDGE THEY ARE GENUINE AND CORRECT.			
EMPLOYEE SIGNATURE	NAME	JOB TITLE	DATE
I HEREBY CERTIFY THAT I HAVE CONFIRMED THE INCOME DETAILS SUPPLIED ONTHIS APPLICATION FOR CREDIT AND THAT THEY ARE ACCORDING TO THE CONFIRMATION, CORRECT.			
REPRESENTATIVE SIGNATURE	NAME	CREDIT CONTROLLER	DATE
		JOB TITLE	

AUTHORISATION (FOR OFFICE USE)

[v] TICK IN THE APPLICABLE BOX BELOW

I HEREBY **AUTHORISE** THIS APPLICATION FOR CREDIT AND CERTIFY THAT I HAVE CONFIRMED AND VERIFIED THAT THE FOLLOWING WAS DONE FOR THIS AUTHORISED CREDIT APPLICATION.

- v ACCURACY:** THE INFORMATION IS ACCURATELY CAPTURED ON THE SYSTEM
- v AFFORDABILITY:** DISPOSABLE INCOME IS ADEQUATE
- v CONFIRMATION:** INCOME WAS CONFIRMED
- v DOCUMENTATION:** ALL APPLICABLE DOCUMENTATION WAS VERIFIED.
- CREDIT LIMIT APPROVED:** R _____

I HEREBY **DECLINE** THIS APPLICATION FOR CREDIT FOR THE FOLLOWING REASON:

CREDIT MANAGER SIGNATURE	NAME		DATE	TIME
--------------------------	------	--	------	------

***PLEASE NOTE:**

ALL JURISTIC PERSONS MUST COMPLETE PART A, B AND C

ALL PERSONS TO ATTACHED PROOF OF HIRED IN EQUIPMENT INSURANCE

IF COMPANY, KINDLY ATTACH A BLANK LETTERHEAD AND A COPY OF THE CERTIFICATE OF INCORPORATION.

IF CLOSE CORPORATION, KINDLY ATTACH BLANK LETTERHEAD AND A COPY OF THE FOUNDING STATEMENT.

IF A PARTNERSHIP, KINDLY ATTACH LETTERHEAD AND A COPY OF THE PARTNERSHIP AGREEMENT.

PART D MUST ONLY BE COMPLETED BY THE CREDIT PROVIDER – ATLAS PLANT HIRE (PTY) LTD